

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

CLARK COUNTY DEMOCRATIC PARTY

Name (print) P.C. BOX 70344 Office (if applicable) LAS VEGAS, NV 89170-0344 District (if applicable) (702) 735-1600  
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

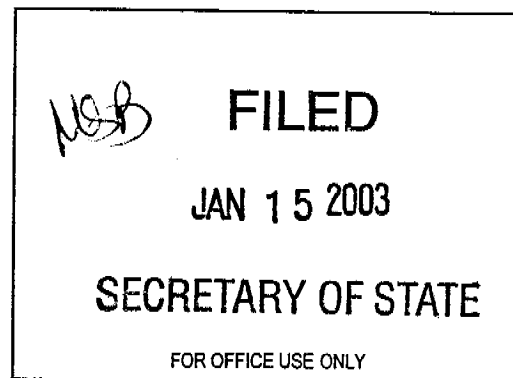
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Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☒ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☒ **Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 23,648.10

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |               |
|---|---------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>0.00</u>   |
| 2. Total amount of monetary contributions of \$100 or less            | <u>430.00</u> |
| Actual number of monetary contributions of \$100 or less              | <u>11</u>     |
| 3. Interest and income earned on contributions, if any                | <u>0.00</u>   |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>430.00</u> |
| 5. Total amount of In Kind Contributions                              | <u>0.00</u>   |

## EXPENSES SUMMARY

- |  |                  |
|--|------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>10,880.00</u> |
| 7. Total amount of monetary expenses of \$100 or less            | <u>336.69</u>    |
| 8. Expense for filing fee  | <u>0.00</u>      |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>11,216.69</u> |
| Remaining Balance (Subtract line 9 from 4)                       | <u>12,861.41</u> |
| 10. Total amount of In Kind Expenses                             | <u>0.00</u>      |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Janet Churchill  
Signature

Jan. 13, 2003  
Date Executed On